

**KIWANIS MINUTES (BUSINESS) – April 14th, 2010** – submitted by Nicky Beedle, Club Secretary / Attendance: 11 Kiwanians; 3 Key Club (Vivian, James, Miles)

**Kiwanis Kalendar:**

Apr. 14<sup>th</sup> - MEETING: 7 – 8 AM (Business) - Breakfast: Sanfords

Apr. 21<sup>st</sup> - MEETING: 7 – 8 AM Speaker: Erica Tiliacos - Breakfast: Huckabays

**Apr. 21<sup>st</sup>** - \*\*Monthly DIV.28 MEETING (***Sam. K. HOST***):(6:00)– 8 PM @ Gibson Hall in Iss.  
Guest Speaker: Dr. Lyndsey Rasmussen of the Snowman Foundation

Apr. 26<sup>th</sup> – Dracula Dean’s BLOOD DRIVE (@ SHLC) FROM 2 – 7 PM

Apr. 28<sup>th</sup> - MEETING: 7 – 8 AM (Business) - Breakfast: Doug E.

Apr. 30<sup>th</sup> - MIDDLE SCHOOL DANCE (Issaquah P&R) @ 6:30 – 11 PM; contact: Beth  
(volunteers: Chris S.; Doug & Heidi H.)

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May 1<sup>st</sup> – ROAD CLEAN UP (meet at McDonalds at 8:00 AM) 8:30 – 10 AM contact: Dean

May 5<sup>th</sup> - MEETING: 7 – 8 AM Speaker: Harry Terhanian; Verdic Cultural Ctr. - Breakfast: Bob

May 8<sup>th</sup> – POSTAL WORKER’S FOOD DRIVE - (meet at Hopelink in Redmond) 1:00 – 5 PM  
contact: Warren H.

May 12<sup>th</sup> - MEETING: 7 – 8 AM (Business) - Breakfast: Chip

May 19<sup>th</sup> - MEETING: 7 – 8 AM Speaker: Randy Hutson, Amer. Red Cross - Breakfast: Loraine

May 26<sup>th</sup> - MEETING: 7 – 8 AM Speaker: TBA - Breakfast: Dean

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June 2<sup>nd</sup> - MEETING: 7 – 8 AM Speaker: TBA - Breakfast: Nicky

**Key Club’s Korner:**

- > Kiwanis Scholarship applications are due in by April 30<sup>th</sup> – contact: Chip Dusseau
- > Both KC will be trying to encourage students to donate to the *Blood Drive* on April 26<sup>th</sup>.
- > SKYLINE KC announced Cheerful Givers packing at Library May 2nd 1 – 3 PM (and inviting EHS KC and any Kiwanis member interested to join them. Also, selling corsages and boutonnières for prom; Relay For Life details TBA.

**Old Business:**

- > As co-sponsors of the kid’s activity events at the 2010 **Sammamish Farmers Market** our club has the **6/23** date to staff a non-profit booth. We hope to have good promotional material to hand out by then!

> Dr. Lyndsey Rasmussen of The Snowman Foundation's will be guest speaker at the 4/21 **Division 28 Monthly Meeting Wed night we are hosting**. She will talk of their mission to unite kids w/music and promote sales to their annual **TEN GRANDS Concert event on May 21<sup>st</sup>**. E-mail Nicky to reserve the \$42 tickets to the event. For details go to [www.snowmanfoundation.org](http://www.snowmanfoundation.org) or [www.tengrands.com](http://www.tengrands.com). Also, Nicky will be soliciting other clubs in our Division 28 to attend and support the annual **Boys & Girls Club KidsBreakfast** fundraiser is May 5<sup>th</sup> from 7:30 – 8:30 AM

> We are **now a 501c3 fully tax deductible**, non-profit organization. When filling out your reimbursable application forms *use Doug Hodges, Treasurer as the club contact*. All the info you need to fill out the form is on our website. **TAX ID #27-2034872**

> Thanks to Dave S. & Beth S for the successful turn out and fun had by all at the **Habitat Build** (April 10<sup>th</sup>) It was voted to make this an annual event (on Int'l Kiwanis Volunteer Day) as well as exploring a second booking during the year for those who are interested in participating.

#### **New Business:**

> **The Postal Worker's Food Drive is on May 8<sup>th</sup>** at Redmond's Hopelink location (at the Family Resource Center near Bella Bottega Theaters) volunteers most needed between 1-5 PM. Let Warren H. know if you can help. *Key Club volunteers are encouraged to join us.*

> For those interested in supporting the ARAS Foundation **Bikes For Africa Drive** the date is set for May 15<sup>th</sup> at the City. Donations and volunteers are needed. A preliminary prep day at the Hodges (where donated bikes are stored) will be planned for the first Sunday of May 2nd. Please help spread the word and come help break bikes down for transporting. Contact: Mary Trask; [mary@arasfoundation.org](mailto:mary@arasfoundation.org) (& Heidi Hodges)

> The **Bi-weekly Summer Schedule** will start at the end of June: We will only meet the 2<sup>nd</sup> and 4<sup>th</sup> Wednesdays of July and August and go back to our regular weekly meetings September 8<sup>th, 2010</sup>.

> **Summer Ice Cream Sales** schedule will be circulated soon. After July 4<sup>th</sup> City Celebration Warren will be unavailable for rest of July. Nicky has agreed to cover for Warren on the 7/8 & 7/15 dates while Dave S & Bob K. will cover for him on 7/22 and 7/29. One of the Thursday Night Park Performances in August we want to have a Kiwanis picnic social (while we work the Ice Cream stand). We need a chairperson to make the arrangements. ANYONE??

We continue to update, so please visit [www.sammamishkiwanis.org](http://www.sammamishkiwanis.org)  
mail: Sammamish Kiwanis; 704 – 228<sup>th</sup> Ave. NE, Box #772; Sammamish, WA 98074